

INVOCATION PLEDGE TO FLAG

DATE June 22, 2010

****FINAL****

MAYOR

1. Appoint Commissioner of EDPI(Comerford)_____APP

MAYOR – EXECUTIVE

2. Plan Bd-SEQR-1031 Michigan, SNF-Kaleida Health(El)_____R&F

3. Plan Bd-SEQR-Bflo Nia Med Campus-Height Variance_____ADOPT

4. Plan Bd-SEQR-Bflo Nia Med Campus-Projects Whose Cost
Exceed \$100,000.00_____ADOPT

5. Strat Plan-Amend Lease Agmt Btwn COB and Grassroots Garden_____APP

6. Strat Plan-Approve Lease Agmt Btwn COB and NBCC_____FIN

7. Strat Plan-Perm to Contract With and Fund Up to \$300,000 to
Colored Musicians Club, Inc_____APP

8. Strat Plan-Report of Sale-148 Loepere(Fill)_____APP

9. Strat Plan-Report of Sale-114 Shumway(Fill)_____APP

10. Strat Plan-Report of Sale-27 South (Fill)_____APP

11. Strat Plan-Report of Sale-126 Vandalia(Fill)_____APP

12. Strat Plan-St. John Baptist Church-Req to Use Vacant Lot-1412 Jefferson(Mas)_APP

COMPTROLLER

13. Interfund Cash Loan_____R&F

14. Response-Policy for Selling City Owned Assets_____FIN

15. Appt Senior Accountant(Prov)(2nd Step)(Wachowski)_____CS

ASSESSMENT

16. Response Assessment Reform in COB_____FIN

17. Request Approval of Certificate of Current Base Proportions(2010 Roll)____APP

18- 17A. Request Approval of Certificate of Adjusted Base Proportions 2010 Roll____APP

PUBLIC WORKS

19- 18. Ferry St Lift Bridge-Emergency Repair Project_____APP

20- 19. Lowering City Energy Costs-Fluorescent Lighting-Fluorescent Lighting____FIN

21- 20. Perm to Engage Services-Consulting Eng.-Groundwater Monitoring(North)____FIN

22- 21. Perm to Increase Contract-Wendel Duchacherer (Mas)_____APP

23- 22. Req for Proposals-Design & Constr Admin Serv for South Bflo
Legacy Complex_____FIN

24- 23. Report of Bids-Historical Society-Air Conditioning (North)_____APP

25- 24. Report of Bids-MLK Jr Park-Splash Pad (Mas)_____APP

26- 25. Report of Bids-Park Shelter Restoration Project-MLK(Mas)_____APP

27- 26. Report of Bids-Water Dist System Improvements-Various_____APP

28- 27. Washington St Bus Shelter Within ROW_____APP

29- 28. Appt Assistant Wtr Distribution Superintendent(Perm)(Inter)(Wolasz Jr.)____CS

POLICE

30- 29. Drug Asset Forfeiture Wire Transfers_____R&F

CORPORATION COUNSEL

31- 30. Claims Committee Agenda_____FIN

PERMITS AND INSPECTIONS

32- 31. Restaurant Dance License Renewal-1104 Elmwood(North)_____APP

33- 32. Sidewalk Café-727 Elmwood(Del)_____LEG

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|-----------------------------------|--|--|-------------------------|
| 34- | 33. Sidewalk Café-45 W. Chippewa(Ell) | _____ | LEG |
| 35- | 34. Used Car Dealer-549 Tonawanda(North) | _____ | APP |
| <u>ADMINISTRATION AND FINANCE</u> | | | |
| 36- | 34A Interfund Cash Loan | _____ | FIN |
| <u>HUMAN RESOURCES</u> | | | |
| 37- | 35. Response to MIS Selling Obsolete Equipment | _____ | FIN |
| <u>ZONING BOARD OF APPEALS</u> | | | |
| 38- | 36. Approved SNF-1031 Michigan(Ell) | _____ | R&F |
| <u>CITY CLERK</u> | | | |
| 39- | 37. Response-Policy for Selling Obsolete City Assets | _____ | FIN |
| 40- | 38. Liquor License Applications | _____ | R&F |
| 41- | 39. Notices of Appointment-Seasonal | _____ | R&F |
| 42- | 40. Notices of Appointments- Temp/Prov/Perm | _____ | CS |
| <u>MISCELLANEOUS</u> | | | |
| 43- | 41. D. Baker-NYDOT-Beach Lead Tracks of CSX over Fuhrmann Blvd | _____ | TRANS,PW |
| 44- | 42. K. Connor-Report-Fishing for Taxpayer Cash-Bass Pro | _____ | CD |
| 45- | 43. Bflo Olmsted Parks Conserv-Anne Harding Joyce Named Chair of Olmsted Parks Conservancy | _____ | R&F |
| 46- | 44. Bflo Olmsted Parks Conserv-Upcoming Public Input Meeting –Jesse Kregal Pathway Improv Proj | _____ | R&F |
| 47- | 45. Bflo Water Bd-Monthly Water Board Report May 2010 | _____ | R&F |
| 48- | 46. LP Ciminelli-Board Packet Documents June 2010 | _____ | R&F |
| 49- | 47. D. Elfner-NYS Dept of Pub. Serv.-“Energy Efficiency: Use Less Energy. Save More Green” Public Awareness Campaign | _____ | CD |
| 50- | 48. D. Franczyk-S. Knight FEMA-Response for Light Detection and Ranging | _____ | LEG |
| 51- | 49. R. Henderson-Request All Plans Pertaining to 669 Hertel Ave | _____ | R&F |
| 52- | 50. M. Kearns-Article-Grants & Financial Incentives Available to Upgrade Solid Waste Fleet | _____ | FIN,PW |
| 53- | 51. M. Kearns-J. Logan-Concerns Verizon FiOS | _____ | LEG |
| 54- | 52. M. Kearns-Non Partisan Elections Approved in California | _____ | LEG |
| 55- | 53. M. Kearns-Subsidies for Bass Pro | _____ | CD |
| 56- | 54. J. Makowski-Req Independent Audit-Marine Dr Apartments | _____ | LEG,COMPT |
| 57- | 55. J. Makowski-Resident Council Interest in Resuming a Co-op Form for Mngt | _____ | LEG |
| 58- | 56. PUSH-Info Green Development Zone-Mass Ave Park | _____ | CD |
| 59- | 57. PUSH-Update-Community Plan for the Mass Ave Neighborhood Park | _____ | CD |
| 60- | 58. D. Smith-Bflo School Parents Recommend Changes for Suspension Policy | _____ | CD |
| <u>PETITIONS</u> | | | |
| 61- | 59. P. Tsoufliois, Owner, Use 708 Elmwood-To Alter Façade of Building and Rebuilding Existing Outdoor Café(Del)(pub hrg 6/29) | _____ | LEG,CBPD |
| 62- | 60. T. Flynn, Agent, Use 1175 William for a Ground Sign(Fill)(no pub hrg) | _____ | LEG,CPBD |
| <u>RESOLUTIONS</u> | | | |
| 94- | 60A. Franczyk | Close Club Chit Chat | _____ADOPT RES, REM LEG |
| 95- | 61. Golombek | LL Intro #6-Amending Charter in Relation to Dept of Public Works, Parks and Streets | _____APP |
| 96- | 62. Golombek | LL Intro #7-Amending Charter in Relation to Dept of Community Services and Recreational Programming | _____APP |

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|-------------------|--|------------|
| 97- 62A. Golombek | LL Intro #8- Amending Charter In Relation to The Creation of Department of Parking_____ | APP |
| 98- 63. Haynes | Grant Permission to Hang Banner-Bflo Infringement Festival_ | ADOPT |
| 99- 64. LoCurto | Permission to Hang "Heartlight" Banner_____ | ADOPT |
| 100- 65. Russell | Budget & Personnel Amendment-Dept of Law_____ | FIN |
| 101- 66. Russell | Budget & Personnel Amendment-Strat Plan_____ | FIN |
| 102- 67. Smith | Develop an Urban Renewal Plan In Conjunction With Strat Plan for the Central Park Neighborhood_____ | CD |
| 103- 67A. Smith | HRM Reg NYS Leg to Amend V&T Law in Relation to Directing COB to Adjudicate Traffic Infractions_____ | ADOPT |
| 104- 68. Smith | National Night Out_____ | ADOPT |
| 105- 69. Smith | Req Permission to Erect 12 Vertical "Street Pole Banners" Grider St_____ | APP W/COND |
| 106- 69A Smith | Ord Amendment Ch 197-Resp Tobacco Product Retailing__ | LEG |
| 107- 70. Smith | Comm of Deeds Public Duties_____ | ADOPT |
| 108- 71. Smith | Comm of Deeds_____ | ADOPT |
| 109- 72. Smith | Felicitatation in Memorium_____ | ADOPT |

SUBMISSION LIST OF COMMITTEE ITEMS FOR THE COUNCIL MEETINGS

CIVIL SERVICE

63- 1. Com 24 June 8 Appt Associate Auditor (Perm)(2nd Step)(Somani)(Compt)_____APP
64- 2. Com 25 June 8 Appt Junior Data Control Clerk(Prov)(Inter)(Gartz)(Compt)_____R&F
65- 3. Com 44 June 8 Appt Deputy Commissioner (Exempt)(Gugliuzza)(Fire)_____R&F
66- 4. Com 58 June 8 Notices of Appointments-Temp/Prov/Perm(Cty Clk)_____R&F

FINANCE

67- 5. Com 32 June 8 Perm to Accept Funds LaSalle Park Phase I(Ell)(PW)_____APP
68- 6. Com 33 June 8 Perm to Accept Funds LaSalle Park, Phase II(Ell)(PW)_____APP
69- 7. Com 36 June 8 Perm to Hire Consultant-City Buildings(Variou Districts)(PW)___APP
70- 8. Com 39 June 8 Report of Bids-Bicycle Rack Installation-Phase II(PW)_____APP
71- 9. Com 40 June 8 Report of Bids-Sycamore Village Entry Walls &
Fence Installation(Ell)(PW)_____APP
72- 10. Com 45 June 8 Approval of Contract With BMHA(CC)_____RECOMMITT
73- 11. No 90 June 8 Change Order for 2009 Citywide Tree Removal(PW)(#28, 5/25)_R&F

COMMUNITY DEVELOPMENT

74- 12. Com 52 June 8 Approval to Transfer One (1) Home in Sycamore Vill. Sub-
381 Sycamore(Ell)(BURA)_____APP
75- 13. Res 150 June 8 Approval to Transfer One (1) Home in Sycamore Vill-
381 Sycamore (Ell)(Hrg 6/22)_____R&F

LEGISLATION

76- 14. Com 46 June 8 Food Store License (New)-163 West Ferry (Nia)(EDPI)_____APP
77- 15. No 62 June 8 R. Fontana-F. Fogarty-Time Warner Response to COB Renewal_R&F
78- 16. No 73 June 8 S. Gedra, Owner, Use 478 Elmwood To Erect a Seasonal Enclosure on an
Existing Outdoor Café(Nia)(no pub hrg)_____APP
79- 17. No 74 June 8 D. Muscoreil, Owner, Use 88 W Chippewa-Sidewalk Café in
Front of an Existing Sit-In Rest(Ell)(no pub hrg)_____APP
80- 18. No 75 June 8 B. Baumker, Agent, Use 2000 Elmwood to Erect an Illuminated Pole
Sign (north)(no pub hrg)_____APP
81- 19. Com 10 May 25 Support Amendment to Fruit Belt Renewal Area(Strat Plan)R&F
82- 20. No 58 May 25 J. Fogarty-Time Warner Cable-City of Buffalo Renewal_____R&F
83- 21. No 56 April 27 M. Kearns-Concerns Required Time Warner Digital Set Box___R&F
84- 22. No 34 April 13 S. Zylka-Protecting America Against Continental Shutdown___R&F
85- 23. No 57 May 25 R. Fontana-C. McNierney-Concerns Ambulance Response in COB_R&F
86- 24. No 51 Mar 16 J. Smith-Response Concerns Rural/Metro Medical Services_____R&F
87- 25. No 41 Feb 2 C. McNierney-Concerns Rural/Metro Medical Services in Buffalo_R&F
88- 26. Com 37 May 25 Food Store License (New)-2483 Bailey(Lov)(EDPI)_____APP
89- 27. Com 38 May 25 Food Store License (New) 2534 Bailey(Lov)(EDPI)_____APP/COND
90- 28. Com 39 May 11 Food Store License (New)-1027 Smith(Fill)(EDPI)_____APP
91- 29. Res 85 Oct 13 Eliminate Foreclosure on Properties due to Nonpayment of Water and
Sewer Bills_____ADOPT
92- 30. No 120 July 21 Change of Time for Alternate Parking_____ADOPT
93- 31. Res 128 Mar 17 Allow Btle Wtr as a Food Item Under WIC to Combat Lead
Poisoning_____ADOPT 2ND RES, REM IN LEG