

INVOCATION PLEDGE TO FLAG

DATE January 8, 2013  
FINAL

MAYOR

MAYOR – EXECUTIVE

1. Plan Bd-SEQR-Negative Declaration-766 East Amherst St(Univ)\_\_\_\_\_ R&F
2. Plan Bd-SEQR-Negative Declaration-1455 Niagara St(Nia)\_\_\_\_\_ R&F

COMPTROLLER

3. Comprehensive Annual Financial Report-FY Ending June 30, 2012\_\_\_\_\_ FIN

PUBLIC WORKS

4. Change in Contract Ellicott St Phase I\_\_\_\_\_ APP
5. Change in Contract LaSalle Park Skateplaza Master Plan Architectural & Engineering Services\_\_\_\_\_ APP
6. Change in Contract Museum of Science Mechanical Reconstr\_\_\_\_\_ APP
7. Permission to Increase Contract Hatch Mott MacDonald Seneca Streetscape \_\_\_ APP
8. Permission to Increase Consultant Contract Malcolm Pirnie, Inc/Arcadis South Basin Improvement Project\_\_\_\_\_ APP
9. Reduction in Retention City-wide Mill & Overlay, Gr.#736A\_\_\_\_\_ APP
10. Reduction in Retention Mill & Overlay of City Streets 2012, Gr #753A\_\_\_\_\_ APP
11. Reduction in Retention Mill & Overlay of City Streets 2012, Gr #753B\_\_\_\_\_ APP
12. Report of Bids Auto Impound(Dart St) Emergency Partial Roof Reconstr \_\_\_ APP
13. Appoint Chief Pumping Plant Engineer(Perm)(5<sup>th</sup> Step)(Appenheimer)\_\_\_\_\_ CS
14. Appoint Chief Pumping Plant Engineer(Perm)(5<sup>th</sup> Step)(Fatig)\_\_\_\_\_ CS
15. Appoint Filtration Plant Maint. Supervisor I(Perm)(2<sup>nd</sup> Step)(McCleary)\_\_\_\_\_ CS

PERMITS AND INSPECTIONS

16. Food Store License Renewals\_\_\_\_\_ LEG
17. Food Store (New) 1064 Sycamore(Fill)\_\_\_\_\_ APP

ADMINISTRATION AND FINANCE

18. Appoint Sec to Comm of Admin & Fin(Exempt)(Brown)\_\_\_\_\_ CS
19. Appoint Collection Officer(Bryant)(5<sup>th</sup> Step)(Perm)\_\_\_\_\_ CS

CITIZEN RIGHTS

20. Response-A. Cole Concerns Rite Aid Truck Driver(#46, 12/26)\_\_\_\_\_ R&F

CITY CLERK

21. Application for Restricted Use Permit-Downtown Ent Rev District- 75 W. Chippewa(Ell)(1/18)\_\_\_\_\_ APP
22. Application for Restricted Use Permit-Downtown Ent Rev District- 75 W. Chippewa(Ell)(2/1)\_\_\_\_\_ LEG
23. Application for Restircted Use Permit-Downtown Ent Rev District- 75 W. Chippewa (Ell)(2/14)\_\_\_\_\_ LEG
24. Liquor License Applications\_\_\_\_\_ R&F
25. Appoint Sr. Legislative Assistant(Mulligan)\_\_\_\_\_ ADOPT
26. Notices of Appointments-Council Interns\_\_\_\_\_ ADOPT
27. Notices of Appointments-Mayors Program\_\_\_\_\_ R&F
28. Notices of Appointment-Seasonal\_\_\_\_\_ R&F
29. Notices of Appointments- Temp/Prov/Perm\_\_\_\_\_ CS
30. D. Pridgen-Concerns Bail Bondsman Vehicles\_\_\_\_\_ LEG

January 8, 2013

MISCELLANEOUS

- 31- 30A D. Pridgen-N. Amigone,Esq Letter of Apology Re 3172 Bailey\_\_\_\_\_LEG  
32- 31. D. Pridgen-Current Status of 500 Block of Main St. Properties\_\_\_\_\_LEG

RESOLUTIONS

- 44- 31A LoCurto Perm to Hang Banners-“Labatt Blue Bflo Pond  
Hockey Tournament”\_\_\_\_\_APP  
45- 32. Pridgen Public Safety Crosswalks\_\_\_\_\_CD  
46- 33. Pridgen,etc Sheehan Property and ECC Collaboration\_\_\_\_\_CD  
47- 34. Smith Waive Park Fees Assoc With Annual Tree Lighting Ceremony\_\_ADOPT  
48- 35. Smith Comm of Deeds Public Duties\_\_\_\_\_ADOPT  
49- 36. Smith Comm of Deeds\_\_\_\_\_ADOPT

SUBMISSION LIST OF COMMITTEE ITEMS FOR THE COUNCIL MEETINGS

CIVIL SERVICE

- 33- 1. Com 23 Dec 26 Appoint Account Clerk Typist(Perm)(Max)(Adams)(PW)\_\_\_\_\_APP  
34- 2. Com 42 Dec 26 Notices of Appointments-Temp/Prov/Perm(Cty Clk)\_\_\_\_\_R&F  
35- 3. Res 70 Dec 26 Salary and Wage Schedule K- Crossing Guards(Russell)\_\_\_\_\_APP

COMMUNITY DEVELOPMENT

- 36- 4. Com 4 Dec 26 Report of Sale-146 Maple(Ell)(Strat Plan)\_\_\_\_\_APP  
37- 5. Com 5 Dec 26 Report of Sale-95 Spruce-119 Spruce(Ell)(Strat Plan)\_\_\_\_\_APP

LEGISLATION

- 38- 6. No 48 Dec 26 H. Alshahen, Owner, Use 1926 Clinton to Establish a Merchandise/Food Store Use in the Clinton Special Zoning District(hrg 1/2)(Lov)\_\_\_\_\_APP  
39- 7. No 49 Dec 26 E. Sexto, Owner, Use 544 Niagara to Reestablish a Restaurant/Bakery in the Niagara River Coastal Special Review District(Hrg 1/2)(Ell)\_\_\_\_\_APP  
40- 8. No 50 Dec 26 W. Sabio, Owner, Use 1200 Hertel to Reestablish a Restaurant in the Hertel Ave Special District(Hrg 1/2)(Del)\_\_\_\_\_APP  
41- 9. Com 2 Dec 26 Appoint Commissioner of A&F(Exempt)(Estrich)(Mayor)\_\_\_\_\_APP  
42- 10. Com 37 Dec 26 Lodging House-340 Elmwood(Nia)(EDPI)\_\_\_\_\_APP  
43- 11. No 74 Oct 2 Food Store License(New) 1902 Niagara (North)(EDPI)(#41, 7/24)\_\_\_RECOMMIT